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AZERBAIJAN DURING HAYDER ALIYEV'S AUTHORITY

Abstract

Heydar Aliyev's name covers the entire period of state building, economic revival and progress of Azerbaijan in the conditions of the socio-political system. The activity of the national leader is closely related to the social and political life of the country. All this was reflected not only in his practical activities, but also in his philosophical view of the national development paradigm. The philosophical concept he created determined Azerbaijan's unique place in the modern world. Heydar Aliyev's ideas laid the foundation of national statehood in Azerbaijan. Heydar Aliyev created the ideological basis of the process of solidarity of world Azerbaijanis.

Keywords: *Heydar Aliyev, state independence, solidarity, economic development, national values*

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Heydər Əliyevin hakimiyyəti dövründə Azərbaycan

Xülasə

Heydər Əliyevin adı ictimai-siyasi sistem şəraitində Azərbaycanın bütöv bir dövlət quruculuğu dövrünü, iqtisadi dirçəlişini, tərəqqisini əhatə edir. Ümumilli liderin fəaliyyət yolu ölkənin ictimai-siyasi həyatı ilə sıx bağlıdır. Bütün bunlar onun təkcə əməli fəaliyyətində deyil, həm də milli inkişaf paradigmasına fəlsəfi baxışında öz əksini tapırdı. Onun yaratdığı fəlsəfi konsepsiya Azərbaycanın müasir dünyada özünəməxsus yerini müəyyənləşdirdi. Heydər Əliyevin ideyaları Azərbaycanda milli dövlətçiliyin əsasını qoydu. Heydər Əliyev dünya azərbaycanlılarının həmrəyliyi prosesinin ideoloji əsasını yaratdı.

Açar sözlər: *Heydər Əliyev, dövlət müstəqilliyi, həmrəylik, iqtisadi inkişaf, milli dəyərlər*

Introduction

During Heydar Aliyev's time, Azerbaijan was known beyond its borders. It is no exaggeration to say that he made a great leap in foreign policy by bringing the country out of political isolation. The voice of Azerbaijan was heard more and more loudly from the tribunes of prestigious international organizations, from the summit meetings of the heads of state, and was accepted as a member of international structures.

Heydar Aliyev helped to eliminate the uncertainty of the future, fear and suffering of his compatriots. Contrary to skeptics, he said that we will get out of this depression, we will get out of the general crisis, we will protect and strengthen national and state independence, we will improve the country's economy, we will improve people's material well-being, we will create a legal state and a democratic state. All worthy citizens of Azerbaijan share his unshakable belief that Azerbaijan will be a civilized and prosperous country today (Aliyev, 2019: 98).

Heydar Aliyev served Azerbaijan in the way that every person should serve his homeland - with all his intellectual power, with a caring attitude towards the nation's national history and moral values, with great enthusiasm for increasing the nation's national wealth. The great leader provided Azerbaijan and every citizen with a decent life. Only in this way could he achieve the love and

respect of the people. His entire life is a textbook example worthy of entering the annals of national history.

He knew the power of words and is therefore recognized as one of the best orators of his time, he studied the character of his people well, knew how to mobilize the power of the people for the implementation of national tasks. It would be fair to say that he was always distant from many of his compatriots, as well as from those who claimed power due to his relentless ambition.

Haydar Aliyev was able to bring peace to the country in extremely difficult conditions, to renew it, and to preserve all the best things achieved by the previous generations.

Life testifies: the one who does not pass the test - is humiliated, the one who can overcome himself - gains universal recognition. Haydar Aliyev passed serious tests both physically and socially. It was they who developed in them, along with courage and patience, a heightened sense of change, a sharp historical instinct. He was shrewd enough to foresee the beginning of the turning point and justify the need for further work accordingly.

Relying on the talent and wisdom of their leader, the people believed that Haydar Aliyev would use all his political experience to preserve stability, transform the country, and adequately respond to the challenges of the time. This is why people were willing to endure temporary hardships because they believed that they were participants in a process leading to a continuously better life.

Haydar Aliyev always measured everything that happened in the country with everything that happened in the world. In addition, he was never a prisoner of his own illusions. He saw the world in different ways, he surprisingly foresaw geopolitical changes, he did not jump to conclusions to understand where the world was going.

Haydar Aliyev saw how the world was changing and was ready to change with it as time required. There were no dogmas that he did not hesitate to revise from the point of view of today and the future. In this, he was far superior to all national politicians. He knew what he was leaving behind and therefore was not afraid of change.

In a certain sense, he was bigger than his country, which he loved with all his heart, and in fact, he gave it statehood and a future. Haydar Aliyev is a unique creator and cannot be compared with anyone else. Such people are very few in the history of mankind.

Haydar Aliyev is a prominent figure in the history of Azerbaijan in the 20th century. It is a living embodiment of the people's state thinking, a unique management school. Haydar Aliyev was the bearer of the great idea of independence - the idea of nationalism and statehood. The policy he pursued confirmed his insight, foresight, and strategic thinking. The ideas he brought to politics were the beginning of his return to his national roots, the awakening of national self-consciousness (Mehdiyev, 2015: 99).

Haydar Aliyev created the political, ideological and economic foundations of independent Azerbaijan statehood. The ideology of solidarity he put forward became the national support point of Azerbaijanis all over the world.

They rightly say: "Man is the master of his own destiny". This was Heydar Aliyev, a unique personality. His ideas have been and remain the main guide in the 21st century. Experts have assessed its role in modern geopolitics as an event of great importance. Prominent foreign politicians consulted him. He formed a fully justified political strategy for young independent states on the example of Azerbaijan (Nağıyev, Novruzov, 2018: 145).

Haydar Aliyev was able to put many of his ideas into practical implementation. As a result of the application of his ideas and practical experience, the 1990s became a turning point in the history of the post-Soviet states, accelerating the progress of history. Haydar Aliyev knew at what point it was necessary to force events in the building of an independent state, how to use the time factor.

His policy was balanced. He expressed the interests of all sections of society, created harmony in society, protected the rights and freedoms of citizens, and tried to harmonize their interests with the interests of the nation-state. The elements of this policy were liberalism in the economy, a synthesis of conservatism and liberalism in the ideology of Azerbaijanism, which arose from the specificity of the political philosophy.

Haydar Aliyev's name is associated with the concepts of "stability" and "progress". This was possible because he did not recognize frivolous improvisations in politics. Security, stability and progress were the essence of the state policy of the great leader Heydar Aliyev. He not only ensured stability in the country, but also ensured the continuity of an unshakable political course. Pragmatism in politics is the basis of Azerbaijan's development in the future. Politics is destiny, and Heydar Aliyev's life example is proof of that (Seyidzadə, 2019: 44).

Nature endowed Haydar Aliyev with rare qualities - promptness, uncompromisingness, self-assertion, the ability to determine the merits and capabilities of the people around him. He was distinguished by an incredibly strong memory: he could recall in minute details facts and events that happened many years ago and seemed insignificant to many. He remembered the names of people he met for a long time.

In general, it should be noted that the presence of a special memory is a characteristic characteristic of all outstanding people. Haydar Aliyev's unique thinking helped him in the implementation of state building plans. Only the creative understanding of the unity of intellect and memory provides a basis for understanding the greatness of Haydar Aliyev's deeds. Historical memory is a kind of great storehouse, without memory the independence of the people is impossible. There is little common language, little common territory, natural resources and economic potential do not solve everything. All this was not enough (Orudzhev, 2011: 125).

History is being made before our eyes. Historical memory preserves the names of people who played an invaluable role in the fate of their people. Haydar Aliyev is one of the rare national leaders who left an unforgettable memory.

Despite all his openness as a personality, Haydar Aliyev still remains a mystery to his contemporaries. Today, a lot is written about the phenomenon of Haydar Aliyev. The authors of these articles, brochures and books reveal his essence from different positions: as a citizen, personality and leader, as a person who embodies a whole era in the country's history. However, they all agree on one issue: Haydar Aliyev is the national treasure of the Azerbaijani people.

I believe that in these articles and books it was not possible to fully reveal the characteristic qualities of Haydar Aliyev, to fully illuminate his talent and brilliant personality. First, because it is extremely difficult. It is very difficult to create a political portrait of Haydar Aliyev that claims to be complete, only because it means trying to describe an entire era, and this is an extremely difficult task (Samedzade, 2016).

It is a fact that it is impossible to imagine the political processes going on in Azerbaijan and the entire post-Soviet space, perhaps in the whole world, outside of Haydar Aliyev's large-scale activities. However, this is only an expression of a certain phenomenon, and the main chain is the understanding of the essence of this phenomenon.

Attempts to understand the essence of the Haydar Aliyev phenomenon require researchers to focus on the philosophical component of his outlook.

Conclusion

Everyone knows that Haydar Aliyev was an extremely educated and highly erudition person. The quality of his is not a phenomenon separated from life. In it, the understanding of universal values, various philosophical currents and views was harmoniously combined with the system of national ideals cultivated by many generations of Azerbaijani intellectuals. That is why Haydar Aliyev was able to develop the concept of state building, in which many abstract problems of sociology and philosophy moved from the sphere of ideas and science to the level of practical politics (Самедзаде, 2016: 99).

In the 19th and 20th centuries, everything that was valuable in the works of prominent representatives of the Azerbaijani people, starting with Abbasgulu Agha Bakikhanov, Mirza Fatali Akhundzade and ending with Huseyn Javid, was embodied in the concrete concept of state building in Heydar Aliyev's philosophical vision.

In order to understand the importance of Heydar Aliyev's political struggle, it is necessary to analyze the background of various events, to understand the ideas that are the basis for interpreting his great plans for the organization of national life.

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